**Application Form for Grant Funding**

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| **Date of submission**  |  |
| **Title of the project**  |  |
| **Name of lead investigator****Institution****Email** |  |
| **Total cost of project** |  |
| **Project duration**  |  |
| **Is this project focused on slowing, stopping, or reversing Parkinson’s?**  | *Cure Parkinson’s does not fund research on symptom control* |
| **How far away from clinical translation is this project?**Please provide an estimated timeline (broken down by stage of research) until its available to people with Parkinson’s  | *For preclinical work, projects that could lead to clinical trials in Parkinson’s within 5 years are prioritised* |
| **How does the work in this project move us closer to a cure for Parkinson’s?** |  |
| **What steps will be needed to make this available to people with Parkinson’s?** |  |
| **How have you involved people with Parkinson’s in the preparation of this project?** |  |

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| **Potential Peer Reviewers for this project.** |
| **Are there any individuals you would like to put forward to review this application?** | Name:Institution:Email: |

**Section 1: About the project for which you are seeking funding**

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| **1.1 Title of the project**  |  |
| **1.2 Scientific Summary****(not more than 500 words)** |  |
| **1.3 Non-medical summary specifically about this work (not more than 250 words)** |  |
| **1.4 Hypothesis** |  |
| **1.5 Objectives of this project** |  |
| **1.6 Work leading up to this application** |  |
| **1.7 Methods** |  |
| **1.8 Timelines and deliverables** |  |
| **1.9 Budget (detailed breakdown -see attached form)** |  |
| **1.10 Justification for your** **budget incl. materials and personnel** |  |
| **1.11 Possible problems that might arise during the project and potential solutions** |  |
| **1.12 Ethics Committee Approval** *Please provide details of the date of ethics committee approval for the project, and the name and address of the committee concerned* *If a non-UK based study, please explain the process* |  |
| **1.13 Drug CV if appropriate?** | Yes/No/not applicable |
| **1.14 Funding secured to date for your programme of research***Please state if you have already secured funding to support any aspect of this project* *Please advise if you are applying to any other funder for any aspect of the project outlined in this application or for other work to support its development**If the programme involves a commercial partner, please advise the extent of its support* |  |
| **Please note that these questions are mandatory for all applications for funding that propose research using animals. Applications may be referred to the NC3Rs for review (**[**https://www.nc3rs.org.uk/**](https://www.nc3rs.org.uk/)**). Where animal work is sub-contracted, these questions must be completed by the organisation conducting the animal studies.** |
| **1.15 Do your proposals include procedures to be carried out on animals in the UK under the Animals (Scientific Procedures) Act?**  | YES / NO |
| **1.16 Have the following necessary approvals been given by:** | The Home Office (in relation to personal, project and establishment licences) or equivalent? YES / NO / NOT REQUIREDAnimal Welfare and Ethical Review Body or equivalent? YES / NO / NOT REQUIRED |
| **1.17 Do your proposals involve the use of animals or animal tissue outside the UK?**  | YES / NO |
| **1.18 If your project involves the use of animals, what would be the severity of the procedures?**  | MILD / MODERATE / SEVERE N.B. you are strongly advised to consult the NC3R’s ethical best practice guidance <https://www.nc3rs.org.uk/3rs-resources>  |
| **1.19 Please provide details of any moderate or severe procedures**  | (no more than 250 words) |
| **1.20 Why is animal use necessary; are there any other possible approaches?**  | (no more than 250 words) |
| **1.21 Why is the species/model to be used the most appropriate?**  | (no more than 250 words) |
| **1.22 Please give the total number of animals to be used per experiment and justify the number including details of any sample size calculations and/or statistical advice sought.** |  |
| **Following MRC guidelines, we now require details on the sex of animals, tissues and cells proposed to be used in this project. For more information on this please see:** <https://www.ukri.org/councils/mrc/guidance-for-applicants/policies-and-guidance-for-researchers/sex-in-experimental-design/> **and**<https://eda.nc3rs.org.uk/experimental-design-animal-characteristics> |
| **1.23 Please give details on the sex of animals, tissues, or cells to be used** *If this information is unknown then determination of sex of animals, tissues and cells should be built into the experimental design, please give details of this* |  |
| **1.24** **If you intend to use one sex only, please provide a strong justification for this***Possible justifications that would be acceptable according to MRC guidelines can be found at the UKRI link above.* |  |

**Section 2 – Applicant CV**

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| **2.1 Lead investigator name** |  |
| **2.2 Address** |  |
| **2.3 Telephone** |  |
| **2.4 Email** |  |
| **2.5 Degrees and awarding institution** |  |
| **2.6 Medical/Academic appointments** |  |
| **2.7 Administrative responsibilities relevant to this application** |  |
| **2.8 Research funding (current)** |  |
| **2.9 Recent publications (within the last 2 years)** |  |
| **2.10 Other relevant publications** **(list up to 5)** |  |
| **2.11 Other researchers involved in this project - if appropriate please provide their CVs** |  |
| **2.12 Does your institution have an equality, diversity, and inclusion policy? If so, please provide a weblink.** |  |

Please also provide documentary evidence, signed and dated by a senior member of the host institution, that clearly confirms the institution supports the application, has the infrastructure to undertake the research, and can comply with the terms and conditions outlined in the Cure Parkinson’s Grant Contract. For commercial applicants it should be approved and signed by a member of the Board or a director.

Cure Parkinson’s will require successful applicants to comply with our **Terms and Conditions for Grant Funding**. These are available on our website.